

Isaac Newton and the End-Time Prophecies of Daniel

Sir Isaac Newton was not only one of the greatest scientists of all time, but also devoted decades of his life to the study of the Scriptures, striving to learn the will of God, the truth of history, and the understanding of end-time prophecies. His revelations were uncanny. The story is amazing, dumfounding, mind-boggling! What did Newton think about the coming of Armageddon, the prophecies of Daniel, and the “end of days”?

William F. Dankenbring

According to the Biblical research of famous scientist Sir Isaac Newton, and other evidence, the road to Armageddon and the final battle between good and evil are imminent!

The TV History Channel aired a program on Sir Isaac Newton (17th Century-in the 1600's) this week. It pointed out that not only was Newton a great astronomer, physicist, mathematician, and one of the greatest geniuses that has been born. He discovered optics, divided the spectrum of light in crystal and showed that white light is composed of 7 major colors of light which altogether make white, discovered the laws of motion and the law of gravity.

But what people don't know is that he dedicated the last few decades of his life to the study of the Bible scriptures and ancient history in an effort to decode God's messages for mankind and the future. He had tremendous understanding. Back in those days if he had let his real beliefs be made known public, he would have been put to death for being a heretic. Papers were discovered in the last few decades written by Newton and recently auctioned in England. A past Nobel Prize recipient bought some of the papers and some of the papers are now at Hebrew University in Israel. It was found that Sir Isaac did not believe in the Trinity but considered it pagan and stated that the Roman Catholic Church is the “great whore of Babylon.” He was right in understanding that paganism had engulfed Christianity.

He sought to understand the meaning of Biblical prophecy, especially the books of Daniel and Revelation and the time lines in those books. Newton came up with three very basic principles of prophecy being fulfilled and that were going to be fulfilled centuries after his lifetime. He came to the understanding that in the Bible in prophetic terminology, a day equals a prophetic year being fulfilled which is a very basic principle of prophecy.

The Bible – a Coded Book

Scholars and Bible students know that the two most mysterious books of the Bible are the book of Daniel and the book of Revelation. In these books, even on the surface level, are predictions of unimaginable horror and apocalypse for the “end of days.”

These predictions, however, were “sealed up” and not revealed to their writers.

Daniel was told, concerning his prophecies, “And there shall be a time of trouble, such as never was since there was a nation, even to that time” (Dan.12:1). The angel then told him, “But you, Daniel, SHUT UP the words, and SEAL THE BOOK, *until the time of the end*; many shall run to and fro [at that time], and KNOWLEDGE shall be increased” (Dan.12:4).

Later on, Daniel was again told, “Go your way, Daniel, for the words are CLOSED and SEALED *till the time of the END*. Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand” (verses 9-10, NKJV).

The prophecies of the enigmatic book of Revelation were similarly sealed. John the apostle was shown in a vision a “scroll written inside and on the back, SEALED with seven seals” (Rev.5:1). Only the Lamb of God was worthy to open the seals of the book. The seven seals and their prophecies are then set forth in the remaining chapters of the book. But to simply read about them is not to understand them and their meaning. Many symbols and mysterious images and “time periods” are mentioned. Most people come away uttered confused and confounded. Yet it is a book of Revelation – and in the time of the end is meant to be understood!

Many Bible prophecies are written this way. The prophet Isaiah wrote, “For the LORD has poured out on you the spirit of deep sleep and has closed your eyes, namely, the prophets; and He has covered your heads, namely, the seers. The WHOLE VISION has become to you like words of a BOOK THAT IS SEALED, which men delivered to one who is literate, saying, ‘Read this, please.’ And he says, ‘I cannot, for it is sealed.’ Then the book is delivered to one who is illiterate, saying, ‘Read this, please.’ And he says, ‘I am not literate’” (Isa.29:10-12).

Who then can understand God’s sealed book? Isaiah gives the answer. First, he explains the problem: He writes: “The priest and the prophet have erred through intoxicating drink [false doctrines], they are swallowed up by wine, they are out of the way through intoxicating drink; they ERR IN VISION, they stumble in judgment. For all tables are full of vomit and filth; no place is clean” (Isa.28:7-8).

Isaiah had several things to say about foretelling the future, and to understand what is to come we must look back at his words. He declared that fulfilled PROPHECIES are the outstanding, undeniable PROOF of the existence of GOD, and of the inspiration of the BIBLE! No other book predicts the future as it does!

“ ‘Present your case,’ says the LORD. ‘Bring forth your strong reasons,’ says the King of Jacob. ‘Let them bring them forth and show us what will happen; let them show the former things, what they were, that we might consider them, and know the *latter end* of them; or declare us *things to come*. Show the things that are to come hereafter, that we may know that you are gods. . . . Indeed, you are nothing, and your work is nothing’” (Isaiah 41:21-24).

God speaks through Isaiah’s prophecy, and says: “I am the First and I am the Last; besides Me there is no God. And who can proclaim as I do? Then let him declare it and set it in order before Me, since I appointed the ancient people. *And the things that are coming and shall come*, let them show these to them. Do not fear, nor be afraid; have not I told you from that time, and declared it?” (Isa.44:6-8).

“Remember the former things of old, for I am God, and there is no other; I am God, and there is none like Me, *declaring the END from the BEGINNING, and from ancient times things that are NOT YET DONE . . .*” (Isa.46:9-10).

Fulfilled PROPHECY is the greatest single PROOF of God, His Word, and its divine inspiration!

Sir Isaac Newton and the Bible

Sir Isaac Newton believed that not only the Bible but the whole Universe was a “cryptogram set by the Almighty,” a great puzzle that mankind was meant to solve.

Philip N. Moore, in *The End of History, Messiah Conspiracy*, discusses Sir Isaac Newton’s vital interest in the Bible. Newton’s friend, John Craig, wrote shortly after his death that he wrote long explications of parts of the Bible which he would not publish in his own time because “they showed that his thoughts were sometimes different than those which are commonly received” (p.489).

Newton’s writings on theology amounted to more than one and a quarter million words, mostly unpublished. These he regarded as his most important works of all. Wrote Prof. Richard Popkin, of UCLA, “Newton was convinced that God had presented mankind in Scripture with certain most important clues about the future history of humanity” (*ibid.*). Newton spent almost 60 years on his theological work.

Newton knew the Bible prophecies – he predicted, based on Scripture, that Israel would return to the holy land. Newton stated that there would be many unbelieving Jews who would become believers in the same era when Israel would once again become a nation. In his *Observations upon the Prophecies of Daniel and the Apocalypse of St. John*, first published five years after his death, Newton wrote that the Jews will return to their homeland.

Newton declared on this issue, “. . . since the commandment to return precedes the Messiah . . . it may perhaps come forth not from the Jews themselves, but from some other kingdom friendly to them, and precede their return from captivity and give occasion to it. . . . The manner I know not. Let time be the interpreter” (Franz Kobler, “Newton on the Restoration of the Jews,” *The Jewish Frontier*, 1943, from Newton’s *Yahuda Manuscript*, quoted in Moore, p.493).

He even said it would occur in the twentieth century!

Newton Saw the Apostasy

Newton also perceived that nominal “Christianity” was guilty of corruption and that “before the end of the second century corruption had slowly crept into the Latin churches . . . All was brought into confusion, and the drama of apostasy in the Church had begun” (Moore, p.495). Newton referred to the institution of the Papacy as the “Whore of Babylon” (Frank E. Manuel, *The Religion of Isaac Newton*, p.95, from Moore, p.494).

In Newton’s writings he drew a line between true believers and the false church of history. The false church, he said, showed itself to be counterfeit, according to Jesus’ words, “You shall know them by their fruits” (Matt.7:16). Concerning prophecy and the true church, Newton wrote, “Having searched (and by the grace of God obtained) after knowledge in the prophetic scriptures, I have thought myself bound to communicate it for the benefit of others. . . If they [the prophetic Scriptures] are never to be understood, to what end did God reveal them? Certainly He did it for the edification of the church; and if so, then it is as certain that the church shall at length attain to the understanding thereof. I mean *not all that call themselves Christians, BUT A REMNANT, a few scattered persons which God hath chosen*” (p.495).

Seeing the widespread confusion and false teaching regarding the Scriptures, Newton wrote a profound warning to all who seek to discover and understand the TRUTH of Scripture. He declared:

“Let me therefore beg of thee not to trust to the *opinion of any man* concerning these things . . . *search the scriptures thyself* . . . if thou desirest to find the truth. Which if thou shalt at length attain thou wilt value above all other treasures . . . search into these scriptures which God hath given to be a guide . . . and be not discouraged by the gainsaying which these things will meet with in the world.

“They will call thee it may be a hot-headed fellow, a Bigot, a Fanatic, a Heretic, etc.: and tell thee of the uncertainty of these interpretations, and vanity of attending to them: Not considering that the prophecies concerning our Savior’s first coming were of more difficult interpretation, and yet God rejected the Jews for not attending better to them. And whither they will believe it or not, there are greater judgments hang over the Christians for their remissness than ever the Jews yet felt. *But the world loves to be deceived*, they will not understand, they

never consider equally, but are *wholly led by prejudice, interest, the praise of men, and authority of the Church they live in . . .* There are but FEW that seek to understand the religion they profess, and those that study for understanding therein, do it rather for worldly ends, or that they may defend it, than . . . to examine whether it be true with a resolution to choose and profess that religion which in their judgment appears the truest. . . .

“And when thou art convinced be not ashamed to profess the truth. For otherwise thou mayst become a stumbling block to others, and inherit the lot of those Rulers of the Jews who believed in Christ but yet were afraid to confess him lest they should be put out of the Synagogue. Wherefore when thou art convinced be not ashamed of the truth but profess it openly and endeavor to convince thy Brother also that thou mayst inherit at the resurrection the promise made in Daniel 12:3, that they who turn many to righteousness shall shine as the stars for ever and ever. And rejoice if thou art counted worthy to suffer in thy reputation or any other way for the sake of the Gospel, for then great is thy reward” (p.496).

Amazing words! Here was the testimony of a TRUE believing Christian, one of the greatest scientists of all time!

Albert Einstein had a great interest in Newton and in his faith. His great reverence for Newton is seen that Newton’s portrait hung in his bedroom until he died.

Newton’s Prophecies

Most of Newton’s manuscripts on religion were long concealed from the world. Some would say, even suppressed, lest Newton’s Biblical discoveries should “tarnish” his reputation as a scientific genius. Others may well have wanted to cover up Newton’s prophetic and doctrinal writings because they would have the authority of such a brilliant scientist behind them, and therefore many might actually BELIEVE them, and turn from the establishment’s churches!

In 1936 Newton’s papers were auctioned at Sotheby & Co., and afterwards Professor Abraham Shalom Yahuda, a collector fascinated by the Bible and science, bought most of them, piece by piece, from the new owners. He was a Palestinian Jew and important Arabic scholar and collector of manuscripts. He believed that there was evidence of the historical accuracy of the Bible.

In 1940 Yahuda became a refugee in the United States. He brought his vast collection with him, and with the help of Albert Einstein, tried to get Harvard, Yale, or Princeton to take them over, but all three refused. On his deathbed, Yahuda bequeathed his entire manuscript collection to the Hebrew University.

His wife contested the will and ended up committing suicide over the matter. Only in 1969 was it decided by the courts, after an 18-year long struggle, that the will would not be broken, and the papers were delivered to the library in Jerusalem.

Albert Einstein confessed that his own discoveries would have been impossible without the scientific work of Newton and his amazing discoveries. He also wrote to Yahuda, “Newton’s writings on biblical topics seems to me especially interesting, because they reveal a deep insight into the spiritual character and the working method of this significant man. For Newton, the divine origin of the Bible is unconditionally certain. . . . From this belief arises the firm conviction that the parts of the Bible that appear obscure must contain important revelations, which require only the decoding of the symbolic language used in them in order to be illuminated. Newton attempts this decoding or interpretation by means of his acute, systematic thinking, in which he carefully makes use of all the sources available to him. . . . These writings, mostly unpublished, thus provide a highly interesting insight into the spiritual workshop of this unique thinker” (signed by Albert Einstein, Sept. 1940, at Lake Saranac).

Newton’s Exegesis

Newton made predictions based on his intense study of Jewish history and ideas. He studied Hebrew so he could read the Old Testament in the original language. In a July 26, 1985 interview with Professor Popkin, the Hebrew newspaper *Hamishmar* quoted Newton as saying that the Jews will return to Jerusalem in the twentieth century (Moore, p.492).

Newton believed that the world “was moving inexorably toward a cataclysm, a great conflagration, to be followed by a yet undefined form of renewal. His explication is in one of the normative exegetical traditions of the Talmudic rabbis and Puritan divines, whose underlying assumption was that Scriptures do not contain a single superfluous phrase, or even a letter that does not have significant meaning – a sort of law of parsimony” (p.521).

In his prophetic interpretations, Newton used numerous mathematical calculations, including gematria (translating the Hebrew letters of a name into their numerical equivalents). Newton’s works were also punctuated with emotional outbursts against Roman Catholicism. According to Newton, the original Christian religion was plain, but, he said, “men skilled in the learning of heathens, Cabbalists and Schoolmen corrupted it with metaphysics, straining the Scriptures from a moral to metaphysical sense and thereby making it unintelligible.”

Newton was a careful historian of the first centuries of the Church, and distinguished three principal agents in the propagation of the metaphysical evil – the Jewish Cabalists, the philosophers, among whom Plato and the Platonists were the worst offenders, and the Gnostics, of whom Simon Magus was the arch-culprit and ringleader (Frank E. Manuel, *The Religion of Isaac Newton*, p.66-69, quoted in Moore, p.522; see Acts 8 and Eusebius’ *Church History*).

UCLA Professor Richard Popkin notes that a little-known revolutionary innovation of Newton was to use astronomy to scientifically verify and validate the time-frame of Biblical events in history. He used astronomical discoveries and constructed a chronology of events based upon the positions of the stars described in Scripture and other ancient writings. He came to the conclusion that the Bible is the oldest historical document and is historically accurate. More accurate than Greek, Egyptian, or Babylonian histories. Newton proved Biblical history to be accurate, and claimed that this meant that God had presented His message from the very beginning of the world through the history of the Hebrews, and through their prophetic insights given to them (Moore, p.523, Popkins, *Essays on the Context, Nature and Influence of Newton's Theology*, p.111).

Popkins noted: “Newton did a great deal of original historical research to discern the events in world history which constituted the fulfillment of the prophecies. Some of his interpretations have been accepted by later Bible interpreters, especially among the fundamentalists. Newton studied the history of the Roman Empire, the European Middle Ages, and the rise of Islam in the Middle East in order to identify what actually happened in history with what was predicted in prophecy. . . . Newton broke new interpretative ground both in the application of modern scientific techniques to the understanding of the Bible and in the historical interpretation of prophecies” (Moore, pp.523-524, Popkins, p.114).

Newton's historical research in interpreting fulfilled prophecies was later taken over by many fundamentalists who regarded him as one of the very best in the field. He was in the forefront of critical scholarship of his time, applying modern science to understanding the Bible.

Isaac Newton believed that Christ dominates both Old and New Testaments; that all appearances of the LORD in the Old Testament are actually appearances of Christ; that it was Christ who walked in the Garden of Eden; it was Christ who gave Moses the Ten Commandments, who appeared to Abraham as an Angel, who fought with Jacob, and who gave the prophecies to the prophets.

Newton and the End of Days

Newton dedicated 50 years of his life to analyzing works of Bible prophecies. He deemed his religious discoveries too controversial for public release during his own lifetime. His theological studies remained a secret until recently, when scholars discovered them in the collection of the Jewish National Library in Jerusalem.

Newton was not trying to “set dates.” He declared in a manuscript which gives a timeline for the battle of Armageddon, “I mention this period not to assert it, but only to shew [show] that there is little reason to expect it earlier, and thereby put a stop to the rash of Interpreters who are frequently assigning the time of the end.”

The 1260 Years

Isaac Newton's manuscript describes the events of the End Times as the culmination of 1,260 years of apostasy – a total abandonment of faith and sound religious values. But, Newton wrote, those who “hold fast” to God's love and the pursuit of TRUTH are destined for salvation.

Those are the two great virtues that Newton revisits time and time again. By exercising the love of God and the pursuit of truth, any one of us can join the ranks of the elect. According to Isaac Newton, we can prepare ourselves for that fateful time and the worst horrors of Armageddon by exercising those two virtues every day of our lives.

To encourage the love of God, he recommended praying daily, reading selected Scriptures such as Matthew 5:3-11, giving generously to those in need, developing friendships with those of different faiths, and helping with children by volunteering at day care centers or church youth groups. To encourage the pursuit of truth, he recommended reading about every new scientific advance, testing everything with experiments at home, where possible, and asking questions of those in authority.

Newton declared, “Through the asking of such questions is one liberated from those who would hide behind deception, for the architects of such sundry falsehoods view the Question as a deadly foe and go to extremes to avoid the Honest Answer, even if that answer be that the answerer does not yet know the whole truth; for the wise man freely admits that the greatest mystery is that Ultimate Truth designed by the Great Architect of Creation in whose shadow we all stand.”

Isaac Newton was a very humble man, and avoided all argumentation and public dispute as unbecoming for a Christian. He said of himself, shortly before his death, “I do not know what I may appear to the world, but to myself I seem to have been only like a boy playing on the seashore, and diverting myself now and then finding a smoother pebble or a prettier shell than ordinary, whilst the great ocean of truth lay all undiscovered before me” (Moore, p.518).

Daniel's Dates

Isaac Newton studied the three major prophetic time periods that Daniel speaks of – the 1260, 1290, and 1335 “days” (Dan.12:7, 11-12). Newton understood these referred to years. He understood that this was talking about the prophetic Biblical year of 360 days, the original year as it was in the days of Noah.

Newton determined the 1290 days (years) began 609 A.D. What occurred on that date to begin the countdown? The beginning of horrendous, massive apostasy! Write Will and Ariel Durant in their classic, *The Study of Civilization*, “In Rome, the Church, under Pope Boniface IV and his successors, instead of permitting the further disintegration of pagan temples, *reconsecrated them to Christian use and care: the*

Pantheon was dedicated to the Virgin Mary and All Martyrs (609), the temple of Janus became the church of St. Dionysius, the temple of Saturn became the church of the Saviour” (vol.iv, page 530).

The period of 1290 years ended in 1899 which was the institution of Zionism and the forming of the first International Zionism Conference in Switzerland for the purpose of helping the Jews to migrate back to their homeland in Israel. So it is a very significant date – the start of the Zionist movement. The 1335 day prophecy he said would end in 1944 A.D.. That is, 1290 [1899]+ 45 years = 1944.

If we add another 45 years to the date of 1899 A.D., we would come to the year 1944 which was toward the end of WWII, which set the stage for the Jews to have their own homeland. A Jewish state was approved in 1947 by the United Nations, and began in 1948. Newton knew Bible prophecy foretold a Jewish state in the Middle East at the “time of the end.” Thus this also was significant.

The third major time date Newton studied was the 1260 days (which equals a “time, times, and half a time” (Dan.12:7) or 3 ½ years of 360 days each. However, apparently Newton came up with the idea that one must start with king Charlemagne who was crowned by the Pope in 800 AD. By adding 1260 years to 800 AD it comes to 2060 AD.

However, is this date correct? Or did the counting begin at an earlier date?

1260 Years and Armageddon

What date did Newton arrive at for Armageddon? Newton’s year 2060 A.D. is the culmination of 1260 years of ongoing apostasy. This would have placed the beginning of the countdown in 800 A.D.

Newton’s major focus was *Christian apostasy* – and the apostasy of the Roman Catholic Church! Apparently Newton himself used the date 800 A.D. for the great apostasy – the date when Charlemagne was crowned king of the Holy Roman Empire by the Pope. 800 + 1260 years would take us to the date of 2060 A.D.

However, was this conclusion accurate? Let’s examine this matter carefully. The year 2060 seems too far off. Could Newton have made a mistake? Did he begin his countdown of apostasy in the wrong year? Let’s look at the evidence!

The Apostasy of the Papal Church

Halley’s Bible Handbook: New Revised Edition, points out in a section entitled “The Pope Becomes an Earthly King,” that Pope “Zacharias (741-752) was instrumental in making Pepin, father of Charlemagne, King of the Franks, a Germanic people occupying western Germany and northern France.

“Stephen II (752-757). At his request, Pepin led his army to Italy, conquered the Lombards, and gave their lands, a large part of central Italy, to the Pope” (page 771).

Halley goes on, “This was the beginning of the PAPAL STATES, or TEMPORAL DOMINION of the Popes. Civil control of Rome and central Italy, established by the Popes, thus established by Popes Zacharias and Stephen, and recognized by Pepin (754), was later confirmed by Charlemagne (774). Thus Central Italy, once the head of the Roman Empire, later a Gothic Kingdom ruled by the ‘Head’ of the Church. This TEMPORAL KINGDOM of the Church lasted 1100 years, till 1870, when, on the outbreak of the war between France and Germany, king Victor Immanuel of Italy took possession of Rome, and added the Papal States to the Kingdom of Italy” (p.772).

Pope Zacharias sought the protection of “Pepin the Short,” to protect Rome from the Lombards. In return for this aid, he helped him to be crowned the king of France. Pepin was the son of Charles Martel, who conquered the Muslims at Tours, in 732, preventing all Europe from falling to Islam. This was one of the most significant battles in all history, preserving “Christian Europe” from becoming the final outpost of Islam, thus preventing Islam’s conquest of the entire world.

Pepin was crowned, with the pope’s help, king of France. Says Philip Schaff, in *History of the Christian Church*, “This was the first step toward the creation of a Western [Roman] empire and a NEW political system of Europe with the POPE and the German emperor at the head” (vol. IV, “Mediaeval Christianity, p.233). He goes on, “The POPE claimed and exercised now for the first time the same power” which the servants of God in Israel had in anointing the kings of Israel.

Thus the woman began to ride the Beast, inaugurating the Roman Empire of the Middle Ages. The apostle John foresaw this woman – church – riding upon the back of the Beast in Revelation, chapter 17. An angel told him, “Come, I will show you the judgment of the great harlot who sits on many waters . . . And I saw a WOMAN sitting on a scarlet BEAST, which was full of names of blasphemy. . . And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH” (Rev.17:1-5). This woman was “drunk with the blood of the martyrs of Jesus” (verse 6). The King James Version speaks of her as the “great whore” (verse 1).

This was a signal point in world history, and the apostasy of the Roman Church. Says Schaff, “To such a height of blasphemous assumption had the PAPACY risen already as to identify itself with the kingdom of Christ and to claim to be the dispenser of temporal prosperity and eternal salvation” (p.234).

In addition to this, however, note the following: Schaff declares, “Childeric III, the last of the hopelessly degenerate Merovingian line, was the mere shadow of a monarch, and forced to retire into a monastery. *Pepin, the ruler in fact, now assumed the name, was elected at Soissons (March, 752) by the acclamation and clash of arms of the*

people, AND ANOINTED, like the kings of Israel, by Boniface or some other bishop, and two years after by the pope himself, who had decided that the lawful possessor of the royal power may also lawfully assume the royal title. Since that time he called himself 'by the grace of God king of the Franks.' The pope conferred on him the title of 'Patrician of the Romans (Patricius Romanorum), which implies a sort of protectorate over the Roman church, and civil sovereignty over her territory. For the title 'Patrician,' which was introduced by Constantine the Great, signified the highest rank next to that of the emperor. . . . On the other hand, this elevation and coronation was made the basis of PAPAL SUPERIORITY over the crowns of France and Germany" (pp.233-234).

Note two things: 1) Pepin began his "legal" reign as king in 752 A.D. Was this the REAL "beginning" of the apostasy Newton was referring to?

Now, notice carefully! If we count 1260 years from 752 A.D., the actual year Pepin, Charlemagne's father Pepin was made King of the Franks by Pope Zacharias, then our calculations come to the year 2012!

$$752 \text{ A.D.} + 1260 \text{ years} = 2012 \text{ A.D.!!!}$$

Note that Pepin's elevation as "king" was based on the Pope's influence, power, and the "basis of papal superiority" – another way of saying, the WOMAN (the Catholic Church) at this juncture literally *BEGAN her ride upon the "back of the Beast"!*

The proper date to count from is 752 AD when Popes Zacharias and Stephen II allied themselves with Pepin, father of Charlemagne and hired him to invade Italy to establish the Papal TEMPORAL DOMINION in Rome. Now that was 752 and 754. If you count 1260 years from 752 you come to the year 2012 AD.

Counting from 754 AD you arrive at 2014. So the 1260 years, a day being fulfilled beginning with the Papal TEMPORAL DOMINION on earth in either 752 or 754 AD and add the 1260 years it brings you to 2012 or 2014 AD.

2012-2014 would be the end of the 1260 days rather than the 2060 A.D.!

That is only a few short years from now! But today, as God's Word foretold, we who are living at the End of Days are learning more and more as the prophecies are being fulfilled all around us!

This true understanding was "closed up and sealed till the time of the end" (Daniel 12:9). Newton had the right ideas – but his calculations were off because he didn't have the knowledge we have been privileged to possess!

The world is now trembling on the cusp of the final fateful week of cataclysm and catastrophe, preceding the second coming of Jesus Christ, Yeshua Ha'Moschiah – the Messiah Himself – who will finally deliver this world from its woes, anguish, suffering, and travail!